



AGENDA

SUNNYVALE HERITAGE PRESERVATION COMMISSION

Wednesday, October 5, 2005 at 7:30 P.M.
West Conference Room, Sunnyvale City Hall
665 West Olive Avenue, Sunnyvale

CALL TO ORDER

ROLL CALL

CONSENT CALENDAR

- A. Approval of the **August 18, 2005 Draft Minutes**

SCHEDULED PRESENTATION

PUBLIC ANNOUNCEMENTS (Speakers are limited to 3 minutes for announcements of related Board/Commission events, programs, resignations, recognitions, acknowledgments)

CITIZENS TO BE HEARD This category is limited to 15 minutes, with a maximum of 3 minutes per speaker.

PUBLIC HEARINGS/GENERAL BUSINESS

- A. **2005-0552** – Application for a Mills Act Contract for a City of Sunnyvale Local Landmark property (Collins-Scott Winery) on a 9,460 square foot site. The property is located at **775 Cascade Drive** in an R-1 (Low-Density Residential) Zoning District. (APN: 323-05-002) SL (Continued from 8/17/05 HPC Meeting Agenda)
- B. **2005-0799** – Application for a Resource Allocation Permit to consider the potential historic significance of a single family home and accessory building. The property is located at **1029 Ranere Court** in an R-0 (Low-Density Residential) Zoning District (APN: 201-03-041). TF
- C. **2005-0845** - Application for a Resource Allocation Permit to consider the potential historic significance of a single family home. The property is located at **199 North Sunnyvale Avenue** in an R-2 (Low-Medium Density Residential) Zoning District (APN: 204-49-001). TF

D. Discussion of Potential Study Issues for 2005

NON-AGENDA ITEMS AND COMMENTS

A. Staff Follow-Up: None

B. Next HPC Meeting Date: November 9, 2005

ADJOURNMENT

Notice to the Public:

Agenda information is available by calling Steve Lynch, Associate Planner. Agendas and associated reports are also available on the City's web site at <http://www.sunnyvale.ca.gov/> or at the Sunnyvale Public Library, 665 W. Olive Ave., Sunnyvale, 72 hours before the meeting. Please contact the Community Development Department's Planning Division office at (408) 730-7440 for specific questions regarding the agenda.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact Debbie Gorman, Administrative Aide at (408) 730-7440. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CFR 35.104 ADA Title II)

HERITAGE PRESERVATION COMMISSION SCHEDULED PUBLIC HEARING DATES 2004:

January 5, 2005	June 1, 2005*	November 2, 2005
February 2, 2005*	July 6, 2005	December 7, 2005*
March 2, 2005	August 3, 2005*	January 4, 2006
April 6, 2005*	September 7, 2005	
May 4, 2005	October 5, 2005*	

* *Not a regularly scheduled meeting. Meeting held only if applications are pending or for special business.*

** *Joint Study Session with Planning Commission and City Council *

*** *Special Meeting*

GUIDELINES FOR ADDRESSING THE BOARD OR COMMISSION

Public Announcements – Beginning of Meeting

- 3 minutes or less per speaker.

- Speakers are requested to give their name (address is optional).
- Recognition of a special achievement.
- Announcement of public event with definite time and date.
- Public events that are of Board/Commission interest that occur in the City annually. (Only announce one time for the year).

Public Hearings – Order of Hearing as Follows:

- Opening remarks by the applicant (if applicable).
- Speakers are requested to give their name (address is optional).
- Anyone interested in addressing the Council (may only speak one time).
- Closing remarks by the applicant (if applicable).
- Time limit of 3 minutes per person (to be extended at discretion of Chair). Please make comments brief and be prepared to provide new input.

Citizens to be Heard

- Any item relevant to the Board and/or Commission
- Speakers are requested to give their name (address is optional).
- Speakers are to turn in a Speaker Card to the Recording Secretary.
- Items not on the agenda.
- Items that do not fall within the scope of the Public Announcement section.
- Time limit of 3 minutes, 15 minutes total for this category (to be extended or continued to end of Board/Commission business, at the discretion of the Chair). Limit to one appearance during this section.

<p>If you wish to provide the Board/Commission with copies of any handout materials you are presenting, please provide sufficient copies for each Board/Commission member, the Recording Secretary and other staff present.</p>
